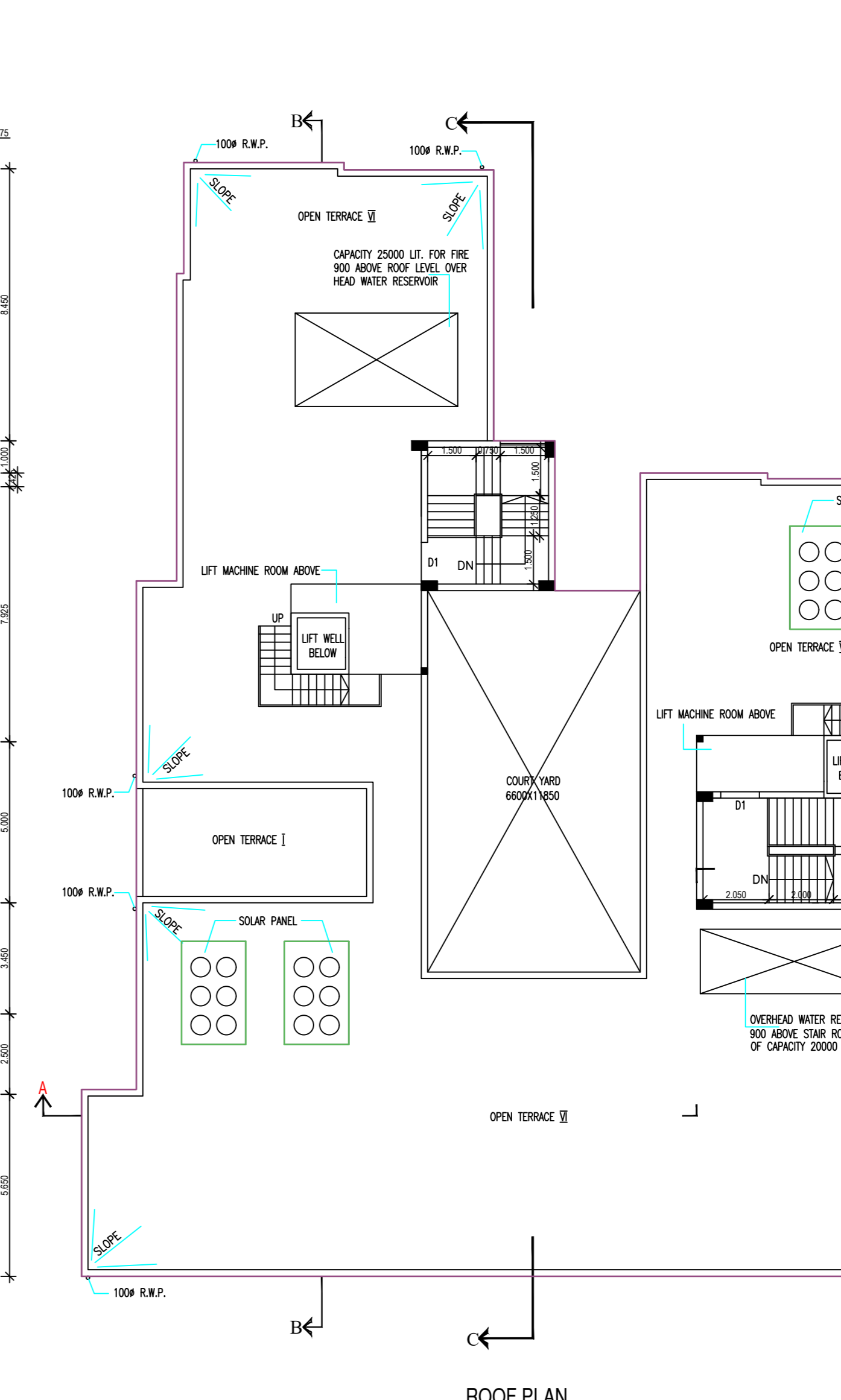
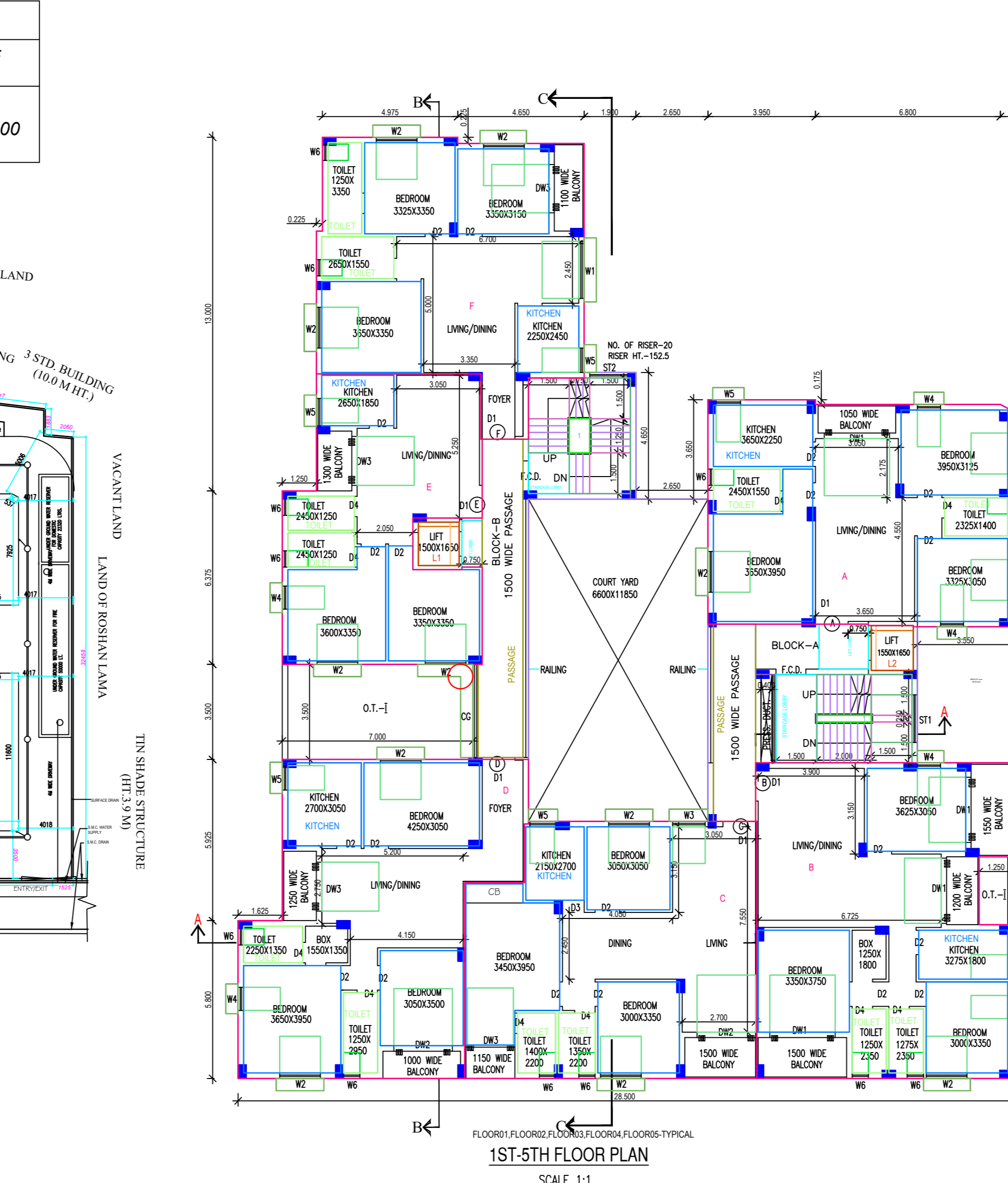
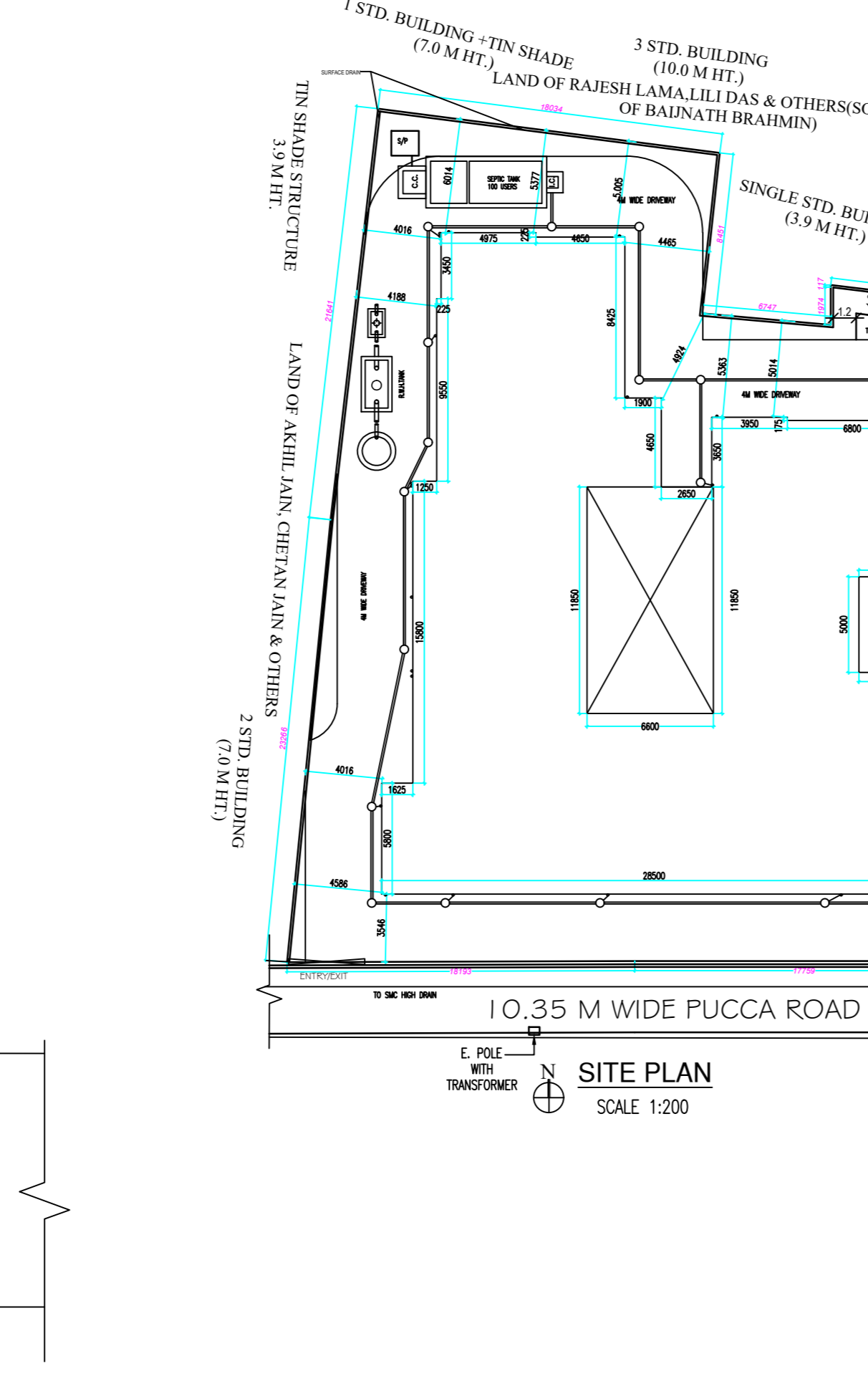


**TABLE FOR SEPTIC TANK**

NO OF USERS	L1	L2	B	F
SEPTIC TANK 100 USERS	3800	1900	2100	1400



**TITLE**  
PROPOSED (G+V) (20.0 M) HT. RESIDENTIAL CUM COMMERCIAL (RETAIL SHOP) BUILDING AT MOUZA - DAGGRAM, R/S PLOT NO. 659 (R), L.R. KHATAN NO. 138, R/S KHATAN NO. 212, L.R. KHATAN NO. 659, 710 AND 711, R/S SHEET NO. 8, L.R. SHEET NO. 44, WARD NO. 41 OF S.M.C. HOLDING NO.-VL/100D/169, P.S.-SILIGURI, DIST.-JALPAIGURI, WEST BENGAL.

**OWNERS :-**  
1. GREEN HILL VENTURE REPRESENTED BY ITS PARTNER SRI. AMIT PODDAR, RESIDENT AT, GOVAL PLAZA BUILDING OPPPOSITE SILIGURI HOTEL P.O. SEVOK ROAD, DIST.-SILIGURI.  
2. SILVER LAKE DISTRIBUTORS PVT. LTD. REP. BY ITS DIRECTOR SRI. NITIN AGARWAL, RESIDENT AT, M.G. ROAD, KHALPARA P.O. + P.S. - SILIGURI.

**LOCATION :-**  
SHAHTRI NAGAR, WARD NO.-41 (S.M.C) MOTHER TERESA ROAD, SILIGURI

**SCHEDULE OF LAND :-**  
MOUZA - DAGGRAM, L.R. PLOT NO. - 138, R.S. PLOT NO. - 659 & 640 SHEET NO. 08 (R.S.), 44 (L.R) L.R. KHATAN NO. - 659, 710, 711 R.S. KHATAN NO. - 212 J.L. No. - 2, P.S. BHAKTINAGAR, DIST. - JALPAIGURI, WARD NO. - 41 (SMC) BOROUGH NUMBER - V HOLDING NO.-VL/100D/169

**LAND AREA STATEMENTS -**  
LAND AREA AS PER SITE - 1388.87 M<sup>2</sup>  
LAND AREA AS PER L.R. KHATAN - 1388.87 M<sup>2</sup>  
ROAD WIDTH = 10.35 M

**L.U.C.C. MEMO NO = 8885/SLDA DATED = 10/05/2022**

**AREA STATEMENTS :-**

PARAMETER	MIN. REQUIREMENT	MAX. REQUIREMENT	PROVIDED
BUILDING HEIGHT	N.A.	40.00 M	20.00 M
FAR	N.A.	2.25	2.25
GROUND COVER (MIN)	N.A.	30.00	42.29
FLOOR AREA	N.A.	1388.87 M <sup>2</sup>	1388.87 M <sup>2</sup>
TOTAL BUILDING AREA	N.A.	3709.45 M <sup>2</sup>	1388.87 M <sup>2</sup>
MINIMUM WIDTH OF PLOT	N.A.	10.35 M	10.35 M
TOTAL BUILDING AREA	N.A.	3709.45 M <sup>2</sup>	1388.87 M <sup>2</sup>
FLOOR AREA (FOR F.A.R.)	N.A.	3709.45 M <sup>2</sup>	1388.87 M <sup>2</sup>
COVERED AREA	N.A.	654.44 M <sup>2</sup>	654.44 M <sup>2</sup>
TOTAL NO. OF TENEMENTS	N.A.	30 NOS.	30 NOS.
TOTAL NO. OF PARKING	N.A.	27 NOS.	27 NOS.
MERCANTILE RETAIL AREA	N.A.	124.17 M <sup>2</sup>	124.17 M <sup>2</sup>

**FLOORWISE BREAKUP**

FLOOR NAME	TOTAL AREA	REDUCTION	BUILT UP	EXEMPTION 4%	COVERED	EXEMPTION FOR	FLOOR AREA
FLOOR-GROUND	742.33 M <sup>2</sup>	158.27 M <sup>2</sup>	584.06 M <sup>2</sup>	46.01 M <sup>2</sup>	43.89 M <sup>2</sup>	134.18 M <sup>2</sup>	134.18 M <sup>2</sup>
FLOOR01	636.43 M <sup>2</sup>	11.30 M <sup>2</sup>	625.08 M <sup>2</sup>	29.33 M <sup>2</sup>	---	595.75 M <sup>2</sup>	595.75 M <sup>2</sup>
FLOOR02	636.43 M <sup>2</sup>	11.30 M <sup>2</sup>	625.08 M <sup>2</sup>	29.33 M <sup>2</sup>	---	595.75 M <sup>2</sup>	595.75 M <sup>2</sup>
FLOOR03	636.43 M <sup>2</sup>	11.30 M <sup>2</sup>	625.08 M <sup>2</sup>	29.33 M <sup>2</sup>	---	595.75 M <sup>2</sup>	595.75 M <sup>2</sup>
FLOOR04	636.43 M <sup>2</sup>	11.30 M <sup>2</sup>	625.08 M <sup>2</sup>	29.33 M <sup>2</sup>	---	595.75 M <sup>2</sup>	595.75 M <sup>2</sup>
FLOOR05	636.43 M <sup>2</sup>	11.30 M <sup>2</sup>	625.08 M <sup>2</sup>	29.33 M <sup>2</sup>	---	595.75 M <sup>2</sup>	595.75 M <sup>2</sup>
TOTAL	3504.48 M <sup>2</sup>	216.45 M <sup>2</sup>	3288.03 M <sup>2</sup>	132.66 M <sup>2</sup>	43.89 M <sup>2</sup>	3102.93 M <sup>2</sup>	3102.93 M <sup>2</sup>

**LIST OF EXEMPTION: LIFT DUCT CHIMNEY VENTILATION SHAFT**  
LIST OF DEDUCTION: STAIRCASE STAIRCASE LANDING WIDEN LIFT SERVICE EQUIPMENTS.

**OCCUPANCY DETAILS:-**

BLOCK NAME	FLOOR NAME	OCCUPANCY	OCCUPANCY AREA (GROSS)	OCCUPANCY AREA
SINGLE BUILDING	FLOOR-GROUND	MERCANTILE	124.17 M <sup>2</sup>	124.17 M <sup>2</sup>
	FLOOR01	RESIDENTIAL	636.43 M <sup>2</sup>	595.75 M <sup>2</sup>
	FLOOR02	RESIDENTIAL	636.43 M <sup>2</sup>	595.75 M <sup>2</sup>
	FLOOR03	RESIDENTIAL	636.43 M <sup>2</sup>	595.75 M <sup>2</sup>
	FLOOR04	RESIDENTIAL	636.43 M <sup>2</sup>	595.75 M <sup>2</sup>
TOTAL			3306.32 M <sup>2</sup>	3102.93 M <sup>2</sup>

**TENEMENTS DETAILS:-**

SINGLE BUILDING	FLOOR NAME	TENEMENT	RESERVATION	SINGLE/DUPLEX	TENEMENTS AREA
SINGLE BUILDING	FLOOR01	A	SINGLE		61.72 M <sup>2</sup>
	FLOOR02	C	SINGLE		106.31 M <sup>2</sup>
	FLOOR03	D	SINGLE		66.52 M <sup>2</sup>
	FLOOR04	E	SINGLE		68.21 M <sup>2</sup>
	FLOOR05	TYPICAL	E	SINGLE	
TOTAL					348.62 M <sup>2</sup>

**TOTAL NO. OF TENEMENTS = 30 NOS.**  
**GRAND TOTAL = 3747.60 M<sup>2</sup>**

**SCHEDULE OF DOORS & WINDOWS**

NO.	SILL	LINTEL	SIZE
D -	2150	1500X2150	
D1 -	2150	1200X2150	
D2 -	2150	900X2150	
D3 -	2150	800X2150	
D4 -	2150	750X2150	
DW1 -	2150	2400X2150	
DW2 -	2150	2150X2150	
DW3 -	2150	1800X2150	
W1	350	2150	2100X1800
W2	350	2150	1600X1800
W3	350	2150	1200X1800
W4	350	2150	850X1800
W5	1050	2150	900X1100
W6	1250	2150	600X900
ST1	950	2150	1750X1200
ST2	950	2150	1400X1200

**WASTE WATER DISCHARGE CALCULATION**  
THIS IS TO STATE THAT THE WASTE WATER RECYCLING SYSTEM WILL NOT BE REQUIRED FOR THE FOLLOWING BUILDING AS THE TOTAL WASTE WATER DISCHARGE IS LESS THAN 40,000 LTRS. PER DAY CONSIDERING DISCHARGE WATER = 5 (PERSONS) X 130 (LTR X 30) (TENEMENTS) = 19500 LTRS.

**TREE COVER CALCULATION**  
PERMISSIBLE: (1388.87 X 3788.21 X 15%) / 6000 = 131.53 SQ.M. (9.47%)  
PROPOSED: COVER AREA (1): 4.15 SQ.M. COVER AREA (2): 9.37 SQ.M. COVER AREA (3): 78.21 SQ.M. COVER AREA (4): 31.04 SQ.M. COVER AREA (5): 15.87 SQ.M. TOTAL (9.98%): 138.64 SQ.M.

**EXISTING AREA DETAILS = NIL**  
\*THE LAND IS VACANT

**DECLARATION OF OWNER:**  
I/We do hereby declare that the building proposed for construction shall be supervised by the BA/LBS signing the building plan application or in his absence by any other BA/LBS of the appropriate category and as approved by the authority.

**CERTIFICATE OF BUILDING PLAN**  
I/We do hereby certify that plans, elevations and sections and other structural details of the proposed building on Plot no.-659(R.S.) Ward No.-41, under the jurisdiction of S.M.C. have been prepared in conformity with all relevant provisions under the West Bengal Municipal Building Rules 2007. This also to certify that all relevant 'No Objection' Certificates from the respective Authorities such as, Fire & Emergency Services Department, Airport Authority, Pollution Control Board, Information Commission and as applicable in this regard, are also enclosed with the application for seeking approval of the plan to construct/reconstruction/total renovation of the building on the said plot.

**CERTIFICATE OF STRUCTURAL STABILITY**  
I/We do hereby certify that the foundation and super-structure of the building proposed for construction on Plot no.-659(R.S.) street-Shahtri Nagar, Ward No. - 41, under the jurisdiction of S.M.C., have been personally inspected and so designed by me/us will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other condition, if any, conforming to all stipulations of all relevant IS Code of Practice and National Building Code.

**NOTES:**  
1. ALL DIMENSIONS IN MM.  
2. ALL FOUNDATIONS TO BE MADE IN ACCORDANCE WITH THE PROVISIONS OF IS 800 AND IS 456.  
3. ALL STRUCTURES TO BE CONSTRUCTED IN ACCORDANCE WITH THE PROVISIONS OF IS 800 AND IS 456.  
4. ALL STRUCTURES TO BE CONSTRUCTED IN ACCORDANCE WITH THE PROVISIONS OF IS 800 AND IS 456.  
5. ALL STRUCTURES TO BE CONSTRUCTED IN ACCORDANCE WITH THE PROVISIONS OF IS 800 AND IS 456.  
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10. ALL STRUCTURES TO BE CONSTRUCTED IN ACCORDANCE WITH THE PROVISIONS OF IS 800 AND IS 456.

**ARCHITECTS**  
ACRE ARCHITECTS  
HEMANT K. MOHANTARA | SILIGURI  
SCALE DATE DEALT CHECKED  
1:100 08/02/2022 UMA SKG